

Disclosure Report Cover

Amendment

☒ Yes

☐ No

Use this form for general report and committee information. must be signed and submitted along with other detailed forms.

Do not use this form to update information.

1. Committee Information				
a. Full Name <i>Committee to elect Shai Woodbury</i>			c. ID Number <i>WCC 800</i>	
b. Mailing Address (include City, State and Zip Code) <i>3022 N. Glenn Avenue Winston-Salem, NC 27105</i>			d. Date Filed <i>11/01/2022</i>	
			e. Phone Number <i>336-997-2286</i>	
2. Report Year <i>2022</i>	3. Period Start Date (mm/dd/yy) <i>07-01-2022</i>	4. Period End Date (mm/dd/yy) <i>10-22-2022</i>	5. Treasurer Full Name <i>Sarah Jackson</i>	
6. Type of Committee (Check One)		9. Type of Report (check only one type of report from one category)		
<input checked="" type="checkbox"/> Candidate Campaign <input type="checkbox"/> PAC <input type="checkbox"/> Independent Expenditure <input type="checkbox"/> Legal Expense Fund <input type="checkbox"/> Party <input type="checkbox"/> Referendum <input type="checkbox"/> Joint Fundraiser		Municipal <input type="checkbox"/> Organizational <input type="checkbox"/> Thirty-five day <input type="checkbox"/> Pre-primary <input type="checkbox"/> Pre-election <input type="checkbox"/> Pre-runoff <input type="checkbox"/> Semi-annual <input type="checkbox"/> Mid Year <input type="checkbox"/> Year End <input type="checkbox"/> Final <input type="checkbox"/> Special State/County <input type="checkbox"/> Organizational <input type="checkbox"/> Quarterly <input type="checkbox"/> First <input type="checkbox"/> Second <input checked="" type="checkbox"/> Third <input type="checkbox"/> Fourth <input type="checkbox"/> Semi-annual <input type="checkbox"/> Mid Year <input type="checkbox"/> Year End <input type="checkbox"/> Final <input type="checkbox"/> Special Referendum <input type="checkbox"/> Organizational <input type="checkbox"/> Pre-referendum <input type="checkbox"/> Final <input type="checkbox"/> Supplemental Final <input type="checkbox"/> Annual <input type="checkbox"/> Special		
7. Type of Fund (if applicable, check one)		10. Special Report Name		
<input type="checkbox"/> Booster Fund <input type="checkbox"/> Building Fund <input checked="" type="checkbox"/> Other:				
8. Number of Fundraisers this Report				
11. Account Information		11. Account Information		
a. Financial Institution Full Name <i>Mechanics & Farmers</i>		a. Financial Institution Full Name <i>Sutton Bank</i>		
b. Purpose <i>Committee Funds</i>	c. Account Code <i>4 Shai</i>	b. Purpose	c. Account Code <i>2</i>	
	d. Period Begin Balance <i>\$1673.35</i>		d. Period Begin Balance <i>\$330.00</i>	
CERTIFICATION				
I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct and that I have been trained by the NC State Board of Elections.				
<i>Sarah Jackson</i> Printed Name of Signer		<i>Sarah Jackson</i> Signature of Appointed Treasurer		<i>11/01/2022</i> Date
FOR OFFICE USE ONLY				
Date Received: _____	Employee: _____	Delivery Method <input type="checkbox"/> Normal Mail <input checked="" type="checkbox"/> Registered Mail <input type="checkbox"/> Hand Delivered <input type="checkbox"/> Electronically Filed		
Date Postmarked: _____	Employee: _____	<div style="border: 2px solid red; border-radius: 50%; padding: 10px; display: inline-block; color: red; font-weight: bold;">Amended</div>		
Date Scanned: _____	Employee: _____			
Date Data Entered: _____	Employee: _____	<input type="checkbox"/> Signer has not received mandatory training		
Please Note: This form cannot be used to amend committee information such as the committee address, treasurer, assistant treasurer, custodian of books information, or account information. You must amend the Statement of Organization (CRO-2100A-E) to make committee changes.				

Detailed Summary

Use this form to summarize all disclosure reporting forms and to total monetary information

Amendment
☒ Yes ☐ No

1. Committee Full Name (and Fund if applicable)		2. Type of Report	3. ID Number
Committee to Elect Sheri Webb		Organizational	WCQ800
Start of Election Cycle: January 1, 2002		Total this Reporting Period	Total this Election Cycle
4) Cash on Hand at Start		\$ 2003.35	\$ 2003.35
RECEIPTS			
5) Aggregated Contributions from Individuals	(CRO-1205)	\$ 50.00	\$ 50.00
6) Contributions from Individuals	(CRO-1210)	\$	\$
7) Contributions from Political Party Committees	(CRO-1220)	\$	\$
8) Contributions from Other Political Committees	(CRO-1230)	\$	\$
9) Loan Proceeds	(CRO-1410)	\$ 550.00	\$ 550.00
10) Refunds/Reimbursements to the Committee	(CRO-1240)	\$	\$
11) Other Receipt Sources			
11a) Interest on Bank Accounts	(CRO-1250)	\$	\$
11b) Contributions from Not-For-Profit Organizations	(CRO-1250)	\$	\$
11c) Outside Sources of Income	(CRO-1250)	\$	\$
11d) Legal Expense Fund - Other Sources	(CRO-1270)	\$	\$
11e) Exempt Purchase Price Sales	(CRO-1265)	\$	\$
12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d and 11e)		\$ 600.00	\$ 600.00
EXPENDITURES			
13) Disbursements			
13a) Operating Expenditures	(CRO-1310)	\$ 844.31	\$ 844.31
13b) Contributions to Candidates/Political Committees	(CRO-1310)	\$	\$
13c) Coordinated Party Expenditures	(CRO-1310)	\$	\$
14) Aggregated Non-Media Expenditures	(CRO-1315)	\$	\$
15) Loan Repayments	(CRO-1420)	\$ 1000.00	\$ 1000.00
16) Refunds/Reimbursements from the Committee	(CRO-1320)	\$	\$
17) In-Kind Contributions	(CRO-1510)	\$	\$
18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15, 16 and 17)		\$ 1844.31	\$ 1844.31
19) Cash on Hand at End (Add lines 4 and 12 together, then subtract line 18)		\$ 759.04	\$ 759.04
ADDITIONAL INFORMATION			
20) Non-Monetary Gifts Given to Other Committees	(CRO-1330)	\$	
21) Outstanding Loans (incl. ones from other campaigns)	(CRO-1430)	\$ 875.00	
22) Debts and Obligations owed by the Committee	(CRO-1610)	\$	
23) Debts and Obligations owed to the Committee	(CRO-1620)	\$	
24) Account Transfers Within the Committee	(CRO-1720)	\$	
25) Administrative Support	(CRO-1710)	\$	\$
26) Forgiven Loans	(CRO-1440)	\$	\$
27) 48-Hour Notice Reports Sum	(CRO-2220)	\$	\$
28) Contributions to be Refunded	(CRO-1215)	\$	\$

Outstanding Loans

Pg 1 of 2 ^{Amendment} ☒ Yes ☐ No

Use this form to report any outstanding loans received during a previous reporting period and until the loan is paid in full.

1. Committee Full Name (and Fund if applicable)		2. ID Number	
Committee to elect Sheri Woodbury		WCP 800	
3. Lender Information <input type="checkbox"/> Add <input type="checkbox"/> Remove			
a. Full Name, Mailing Address & Phone (include city, state, & zip)		b. Job Title/Profession	d. Comments
Malishai Woodbury 3022 N. Glenn Avenue W-S NC 27105		Instructor	
		c. Employer's Name/Specific Field	e. Start Date (mm/dd/yyyy)
		A&T University	2/28/2002
			f. End Date (mm/dd/yyyy)
g. Rate	h. Security Pledged	i. Original Loan Amount	j. Remaining Loan Balance
0 %		\$ 100.00	\$ 100.00
k. Full Name of Lending Institution		l. Loan Number	
3. Lender Information <input type="checkbox"/> Add <input type="checkbox"/> Remove			
a. Full Name, Mailing Address & Phone (include city, state, & zip)		b. Job Title/Profession	d. Comments
Malishai Woodbury 3022 N. Glenn Avenue W-S, NC 27105		Instructor	
		c. Employer's Name/Specific Field	e. Start Date (mm/dd/yyyy)
		A&T University	3/12/2002
			f. End Date (mm/dd/yyyy)
g. Rate	h. Security Pledged	i. Original Loan Amount	j. Remaining Loan Balance
0 %		\$ 100.00	\$ 100.00
k. Full Name of Lending Institution		l. Loan Number	
3. Lender Information <input type="checkbox"/> Add <input type="checkbox"/> Remove			
a. Full Name, Mailing Address & Phone (include city, state, & zip)		b. Job Title/Profession	d. Comments
Malishai Woodbury 3022 N. Glenn Avenue W-S NC 27105		Instructor	
		c. Employer's Name/Specific Field	e. Start Date (mm/dd/yyyy)
		A&T University	10/03/2002
			f. End Date (mm/dd/yyyy)
g. Rate	h. Security Pledged	i. Original Loan Amount	j. Remaining Loan Balance
0 %		\$ 50.00	\$ 50.00
k. Full Name of Lending Institution		l. Loan Number	
4. Total only this Page		\$ 250.00	
5. Total of ALL CRO-1430 Pages (This line must be on line 21 of Detailed Summary Page CRO-1100)		\$ 875.00	

Outstanding Loans

Pg 2 of 2 Amendment ☒ Yes ☐ No

Use this form to report any outstanding loans received during a previous reporting period and until the loan is paid in full.

1. Committee Full Name (and Fund if applicable) <u>Committee to elect Shari Woodbury</u>		2. ID Number <u>WCQ800</u>	
3. Lender Information <input type="checkbox"/> Add <input checked="" type="checkbox"/> Remove			
a. Full Name, Mailing Address & Phone (include city, state, & zip) <u>Malishai Woodbury</u> <u>3022 N. Glenn Avenue</u> <u>WS NC 27105</u>		b. Job Title/Profession <u>Instructor</u>	d. Comments
		c. Employer's Name/Specific Field <u>A&T University</u>	e. Start Date (mm/dd/yyyy) <u>05/21/2022</u>
			f. End Date (mm/dd/yyyy)
g. Rate <u>0</u> %	h. Security Pledged	i. Original Loan Amount <u>\$ 375.00</u>	j. Remaining Loan Balance <u>\$ 375.00</u>
k. Full Name of Lending Institution			l. Loan Number
3. Lender Information <input type="checkbox"/> Add <input checked="" type="checkbox"/> Remove			
a. Full Name, Mailing Address & Phone (include city, state, & zip) <u>Malishai Woodbury</u> <u>3022 N. Glenn Avenue</u> <u>WS, NC 27105</u>		b. Job Title/Profession <u>Instructor</u>	d. Comments
		c. Employer's Name/Specific Field <u>A&T University</u>	e. Start Date (mm/dd/yyyy) <u>6/6/2022</u>
			f. End Date (mm/dd/yyyy)
g. Rate <u>0</u> %	h. Security Pledged	i. Original Loan Amount <u>\$ 250.00</u>	j. Remaining Loan Balance <u>\$ 250.00</u>
k. Full Name of Lending Institution			l. Loan Number
3. Lender Information <input type="checkbox"/> Add <input checked="" type="checkbox"/> Remove			
a. Full Name, Mailing Address & Phone (include city, state, & zip)		b. Job Title/Profession	d. Comments
		c. Employer's Name/Specific Field	e. Start Date (mm/dd/yyyy)
			f. End Date (mm/dd/yyyy)
g. Rate %	h. Security Pledged	i. Original Loan Amount \$	j. Remaining Loan Balance \$
k. Full Name of Lending Institution			l. Loan Number
4. Total only this Page			\$ <u>625.00</u>
5. Total of ALL CRO-1430 Pages (This line must be on line 21 of Detailed Summary Page CRO-1100)			\$ <u>875.00</u>



NORTH CAROLINA STATE BOARD OF ELECTIONS

Loan Proceeds Statement

This Statement is used to report detailed information about a new loan and is required to accompany the Loan Proceeds Form in the report for which the loan is initially disclosed. If the loan is from an individual, the lender's signature is required on this form.

This Statement is to be filed with the Election Board where the committee's reports are filed.

- Name of committee to receive loan: Committee to elect Shai Woodbury
- Person or committee to make loan: Malishai Woodbury
- Date of loan to committee: 10/03/2022
- Name of lending institution (source): _____
- Amount of loan: \$50.00
- Description (if in-kind loan): _____
- Names of all parties responsible for payment of loan (guarantors):
Malishai Woodbury
- Period of loan: _____
- Rate of interest of loan: _____
- Security pledged for loan: _____

I, Malishai Woodbury, acknowledge that all of the information
(Person lending money to committee)
provided is complete, true, and accurate. I further understand I may not forgive a loan
that has an outstanding balance to any source.

Malishai Woodbury
Signature of Lender

10/03/2022
Date Signed

[Signature]
Signature of Treasurer of Committee

10/03/2022
Date Signed



NORTH CAROLINA

STATE BOARD OF ELECTIONS

Loan Proceeds Statement

This Statement is used to report detailed information about a new loan and is required to accompany the Loan Proceeds Form in the report for which the loan is initially disclosed. If the loan is from an individual, the lender's signature is required on this form.

This Statement is to be filed with the Election Board where the committee's reports are filed.

- Name of committee to receive loan: Committee to elect Shai Woodbury
- Person or committee to make loan: Malishai Woodbury
- Date of loan to committee: 10/03/2022
- Name of lending institution (source): _____
- Amount of loan: \$500.00
- Description (if in-kind loan): _____
- Names of all parties responsible for payment of loan (guarantors):
Malishai Woodbury
- Period of loan: _____
- Rate of interest of loan: _____
- Security pledged for loan: _____

Amended

I, Malishai Woodbury, acknowledge that all of the information
(Person lending money to committee)
provided is complete, true, and accurate. I further understand I may not forgive a loan
that has an outstanding balance to any source.

Malishai Woodbury
Signature of Lender

10/03/2022
Date Signed

Shai J. J. J.
Signature of Treasurer of Committee

10/03/2022
Date Signed